

212  
FEB 22 2002  
37 CFR 1.9-1

# INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.



|                               |                                |
|-------------------------------|--------------------------------|
| <b>Application Number</b>     | 09/804,002                     |
| <b>Filing Date</b>            | MARCH 12, 2001                 |
| <b>First Named Inventor</b>   | GIDEON M. R. WEISHUT<br>ET AL. |
| <b>Group Art Unit</b>         | 2121                           |
| <b>Examiner Name</b>          |                                |
| <b>Attorney Docket Number</b> | NL 000146                      |
|                               |                                |

These documents may be relevant in that they have been:

**RECEIVED**

FEB 22 2002

- considered in drafting the specification of the above-referenced application;
- cited in the specification of the above-referenced **Technology Center 2100** Application;
- Previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counter part application, a copy of which report is also enclosed;
  - I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
- Otherwise a concise explanation of the relevance of each document is append hereto.
  - I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

|                   |                   |                                   |         |
|-------------------|-------------------|-----------------------------------|---------|
| Name (Print Type) | LAURIE E. GATHMAN | Registration No. (Attorney/Agent) | 37,520  |
| Signature         |                   | Date                              | 1-21-02 |

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel# : \_\_\_\_\_ on the date below:

|                   |  |
|-------------------|--|
| Name (Print Type) |  |
| Signature         |  |